**Edward A. Dickson Emeritus Professorship Award 2025-2027**

**APPLICATION FORM**

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| **Applicant Information:**  |
| **Last Name****:** |  | **First Name:**  |  |
| **Degree(s):** |  | **Title(s):** |       |
| **Dept./Div.:** |       | **School:** |       |
| **Email:**  |       | **Phone:**  |       |
| **Amount Requested** (up to $20,000 for upcoming 2 fiscal years):  |       |
| **Title of Proposal:**  |       |
| **Agreement and Signature:** |
| **By typing your name and date below, you are affixing your electronic signature to this document, and agreeing and attesting to the following:*** To the best of my knowledge, all the information I have provided in this application is true and correct.
* I understand that as a condition of my receiving an Edward A. Dickson Emeritus Professorship Award, I am required to submit a written report of the accomplishments that have resulted from the Professorship as well as how the funds were used. The Report will be submitted to the Office of Faculty and Academic Affairs within six (6) months after the Award period has ended.
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| ***Full Name*:** |       |  ***Today’s Date:*** |       |
| **Applications must include the following:**  |
| 1. **This completed application form** (download from [website](https://facultyacademicaffairs.ucsf.edu/quick-links/awards/dickson))
2. **Proposal** -1 or 2 pages (11-12-point font size)

Description of project should include: * + Background and significance; feasibility; innovation; potential impact
	+ Current stage of project
	+ Other funding sources, if any (current and pending)

May also include: * Figures and tables (fit within the 1 to 2-page proposal, if possible)
* Bibliography may follow (no page limit)
1. **Budget** (see [budget template](https://facultyacademicaffairs.ucsf.edu/quick-links/awards/dickson/Dickson-Award-Budget-Template.xlsx) and [policy and budget guide](https://facultyacademicaffairs.ucsf.edu/quick-links/awards/dickson/Dickson-Award-Policy-Budget-Guide.pdf))
2. **Budget justification** (1 page) details the necessity of each item in achieving the project aims
3. **NIH-style biosketch** (not to exceed 4 pages)

**Format:** Please combine all materials into a single Word document or PDF file**Deadline:** March 12, 2025 at 5 p.m.without exception**Submit application materials electronically** **via email to:** Abby Draper at Abigail.Draper@ucsf.edu**Questions**: Contact Abby Draper.**Website:** <https://facultyacademicaffairs.ucsf.edu/quick-links/awards/dickson>  |